

MhFM is the Hoax Not COVID-19

The Dimond Brothers Calumny & Detraction Against
Jorge Clavellina Over a Difference of Secular Opinion

"Woe to you, teachers of the law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence. Blind Pharisee! First clean the inside of the cup and dish, and then the outside also will be clean." - St Matthew 23:25

Calumny: "Injuring another person's good name by lying."

Detraction: "revealing another's sins to a third party who does not need to know about them."

The Catholic Church holds that the sins of Calumny and Detraction destroy the reputation and honor of one's neighbor. Honor is the social witness given to human dignity, and everyone enjoys a natural right to the honor of his name and reputation and to respect. Thus, detraction and calumny egregiously offend against the virtues of justice and charity. Both are mortal sins.

Though Jorge Clavellina (a once devout MhFM supporter) and I stand on opposite sides of the V-II fence we none-the-less share the same position that the Dimond Brothers use the sins of Calumny and Detraction as their weapon of choice against any and all who oppose them. Jorge discovered just how debased and treacherous the Dimonds can be after quitting MhFM over a heated disagreement concerning his refusal to accept their erroneous claim that COVID-19 is a HOAX.

Note: As I found Jorge's original YouTube video

"Coronavirus Fight. MHFM (vaticancatholic) FULL emails & Context"

(<https://www.youtube.com/watch?v=GOU9gwo7qSc>)

... to be a bit difficult / cumbersome to read, I have taken the liberty of trying to assist in making his video presentation and its message easier to follow.

Also note that outside of taking the liberty of making some minor grammatical/syntax corrections, I've transcribed Jorge's video as is, "typos" included. Please keep in mind that Jorge's mother tongue is Spanish and though his English is quite good his grammar & syntax reflects that English is his second language. I wish to thank you in advance for your forbearance in this matter.

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Fair Use Notice: I present the following video and e-mail transcripts in an effort to clarify and advance understanding of the political, human, religious, and social issues raised in Jorge Clavellina's video:

"Coronavirus Fight. MHFM (vaticancatholic) FULL emails & Context"

(<https://www.youtube.com/watch?v=GOU9gwo7qSc>)

I believe presenting this information constitutes a "fair use" of any possible copyrighted material as provided for in section 107 of the US Copyright Law.

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Here's Jorge's video response to the Dimond Brothers' deplorable calumny and detraction used against him.

Coronavirus Fight. MHFM (vaticancatholic) FULL emails & Context

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Hello, my name is Jorge Cavellina, I am a Traditional Catholic who lives in Mexico.

This is a video regarding the attacks MHFM did to my person yesterday [May 10, 2020].

If you are a Traditional Catholic (accept EENS, deny BOD, BOB, Invincible Ignorance, do not accept any form of contraception and recognize Bergoglio as an antipope) I ask for your prayers.

This fight is already getting out of control and might get more fierce.

Context

Yesterday, 10 of May, 2020, Most Holy Family Monastery of Fillmore, New York, released an email to a Colombian woman who is a Traditional Catholic. In that e-mail they revealed true things about my personal moral life of 2014 (that will be mentioned in the video) in an effort to destroy my reputation in an unjust way (Since I confess the mortal sins referenced, reformed my life and took communion).

The e-mails, both the images I got from my wife, as well as the FULL original e-mail conversation that I also have with MHFM about this topic; will also be contained in this video so you can check the full context.

Friendly Advice

If you are a Traditional Catholic and have committed a mortal sin after your conversion; do not ever, ever, tell that to Brother Michael or Brother Peter, if you disagree with them on a secular issue (like the COVID-19 plague) or on anything basically, even non-dogmatic stuff. They will use it against you. You can confess to a validly ordained priest that is not imposing and obtain peace of soul. It's not necessary that you give MHFM extortion material.

The Calumny and Detraction of MhFM

[Transcribed e-Mail from MhFM to Colombian Woman]

Mari,

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Why are you promoting the attacks of the evil man Jorge Clavellina? About two weeks ago Jorge publically praised our recent video *Apocalypse Now In The Vatican*, but now he is attacking it an our apostolate. Jorge is a tool of the Devil who should be blocked. Here are some facts about Jorge Clavellina.

Since Jorge is obstinately spreading falsehood, lying about us (i.e. falsely stating that we give a pass to certain people for inappropriate behavior) and attacking true Catholics in an unjustified way, we feel that people should know that **Jorge Clavellina revealed to us in 2014 that he consistently fell into mortal sin. Basically he was a porn addict who could not refrain from impurity. He was consistently falling into mortal sin after his conversion, while he was a married man, while he purported to be a traditional Catholic, and while he was strongly preaching to others and strongly condemning others.** It revealed what a profound hypocrite he was. We don't know if he still engages in that particular sin, but the fact that he was doing so after his conversion and while being so publically outspoken revealed incredible pride and great evil. He has no business directing anyone on anything. In fact, his problem with mortal sins of impurity was so bad the he couldn't even be on the internet for an extended period of time because he feared he'd fall into impurity. We will be forwarding e-mails to you wherein we rebuked him at the time. Feel free to use any of it to expose him, if you want.

SOME EXCERPTS FROM JORGE'S E-MAILS, FROM ABOUT TWO YEARS AFTER HIS CONVERSION (TYPOS ARE HIS OWN)

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Jorge Clavellina, 8/17/2014 – “**and he [the priest] never ever denied me absolution,... even though in my two years of being false traditionalist, ... I relapse every month in mortal sins, ... Then I became catholic with the help of brother Jerome, and I confess everything again, ... But ... I continue relapsing,** ...sadly ... I pray the my 15 decade rosarie since the beginning, I try to defend and spread the faith since I knew the Truth, ... etc, ... But I never stop relapsing, I ALWAYS think that if I confess my sins they were gone ... even with **my life-long problem of relapsing into mortal sin, ... and someday ... in some form I would be STOP sinning mortally, ... Now I feel sad that maybe (I almost sure) my confessions in this 2 years of being catholic were sacrilegious.”**

Jorge Clavellina, 8/18/2014 – “**My life-long problem is the sin of the flesh**, its always clear cut mortal sins, it starts with my thoughts, because I remember my old sins of my past life, then my other grave problem is that I cannot control my eyes at this period of my life, and I read in the gospel of John that this a sin of spiritual pride, maybe even the mark of the people who are not with God. The third grave problem is consenting those thoughts and fall into sin of the flesh, I am really ashamed, but I truly want to change my life...”

Jorge Clavellina, 8/19/2014 – “**Unfortunately, yeah, I had a real problem with impure images and pornography, I'm being a slave of that sin my whole life...** Since my confessions were sacrilegious, I think the sin of sacrilege is the cause that I can't overcome impurity, I mean since I'm catholic, ... but also

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think this could be just an excuse to my wickedness I agree with your comments on my behavior, being disrespectful to my wife and also that I don't really fear God, ..."'

Jorge Clavellina, 8/19/2014 – "... **my plan is never use internet again**, just my email and watch your YouTube videos and e-exchanges, because when I stick to that corner, everything is fine."

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Normally we would never bring this out. But he's putting himself out there as a public teacher, obstinately attacking the truth, and he plans to engage in more unwarranted attacks against out monastery and other true Catholics in the future. Therefore, it's justified to bring this out. In one email Jorge also said that if he had not converted he would have become an evil person and perhaps "the creator of a false religion". That was a revealing statement about how Jorge believed he could become a very evil blind guide. That, sadly, has happened.

Jorge is also basically a freeloader. He was getting donations from some of our supporters sometime in the past (maybe not anymore) and he might not even have a job. He is a disgraceful individual. We also noticed that he would seemingly strategically place comments from him on our videos, and recently we banned all comments from him and blocked him on social media. He can no longer use us to get his channel or website out there. That could be an additional reason that he's frustrated and attacking us now. He's an extremely selfish and wicked individual, a true disgrace who is becoming a major tool for Satan.

Sincerely,

MHFM

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This is the FULL e-mail conversation (that lasted several months).

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2014

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From: **Jorge Clavellina (jorgeclavellina@gmail.com)**

To: **mhf1 (mhf1@aol.com)**

Date: 17/08/2014

Subject: **Help, Issue of Confession**

Hi Brother,

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I spoke at length with Brother Jerome two days ago (more or less) we spoke about one issue pertaining to the sacrament of confession.

He advised me specifically to send you an email with the same question, because he told me that he had to study more the issue, and you know better in this regard.

Okay, here we go.

You said in 2 E-Exchanges:

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Firm Purpose of Amendment

Dear MHFM,

I confessed [a mortal sin]... to a validly ordained priest, but did not have a firm purpose of amendment. I committed the sin again. I have since been praying the 15 decades rosary each day. I tried to mention this sin and the previous confessed instances of it to a validly ordained priest in a later confession. The priest refused to hear it. He would not let me mention repeated instances. He said, "God wants me to be at peace." I ask that you pray for me. I do have a firm purpose of amendment now.

MHFM: If a confession of a mortal sin was made without a firm purpose to stop committing the sin (that which is called the firm purpose of amendment), then that confession was sacrilegious. A mortal sin was committed making it. Hence, your next confession (when you have the firm purpose of amendment), you would need to mention that you made a sacrilegious confession. You would also need to confess again the mortal sin under discussion and how many times you committed it.

It's not clear from your e-mail whether the priest understood that you were confessing a sacrilegious confession and therefore also re-confessing mortal sins which had been mentioned before, or if he thought that you were unnecessarily repeating sins which had already been forgiven. If he understood the former, then he's a liberal and a bad priest. Sadly, that's the case with even a number of "traditional" priests. If he gave you absolution without allowing you to mention everything you needed to mention, then you need to go to a different (valid) priest and make the confession. From reports we've received, many of the "traditional" priests justify various mortal sins.

Certainly if a person is truly scrupulous and is repeating sins which have already been forgiven, or confessing as mortal sins things that are not, then forbidding a penitent to confess certain things would be correct counsel. But this was certainly not one of those cases. Many of these priests are so liberal that they assign clear-cut mortal sins – such as a confession of a mortal sin without the intention to stop the sin – to the category of "scrupulosity".

More of Purpose to Amend

Brothers,

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If I understand what you are saying: a person who commits a previously confessed mortal sin does not have the firm purpose of amendment necessary to make a good confession and thus, makes a sacrilegious confession. This is not necessarily true, especially in cases of habitual sin, in which a person is addicted to a particular sin and struggling to overcome the temptation or tendency to commit that sin. Such a person could enter the confessional and have the intention to avoid those sins and their occasion and actually refrain from committing the sin for a time and then out of human weakness, fall and give into temptation again. On the other hand, if a person went to confession with the idea that they will or want to commit the sin again which they are about to confess, then of course that would be a bad confession.

Randy

MHFM: You have misunderstood and misrepresented what we said. The person who wrote us said the he went to confession and did not have a firm purpose to stop committing the sin. That's a sacrilegious confession. It's very straight forward. We did not say that if the person ever commits a mortal sin that he previously confessed, that proves that the previous confession of that sin was sacrilegious. It's theoretically possible for a person to have a sincere and firm purpose to not commit a particular mortal sin anymore, but then weaken in his/her resolve some time later. However we would say that such a situation is rare. **There is also a grave danger in what you are saying about habitual sin and addiction to sin.** People who are "addicted" to a mortal sin are not ready to go to confession and shouldn't be given absolution, as explained below.

Many persuade themselves that they are committed to changing their lives and to breaking from a mortal sin, when they are not ready to do so. They do not intent to take the necessary steps. They thus deceive themselves and commit sacrilegious confessions. St Theresa of Avilla said: "Bad confessions damn the majority of Christians." A person who is in mortal sin must have the firm purpose to *literally convert from sin*, and to take drastic actions (if necessary) to bring that about. It's theoretically possible for someone to get to that point, and then fall back into the sin; but in most cases where a person commits a mortal sin habitually he/she has not, at any point, reached a level of firm purpose to change.

That's why people who have been mired in a particular mortal sin for a stretch of time **should not go to confession and should not be given absolution until** they have reached the point that they are sincerely ready to change and not look back. Too many think that confession is just a salve of conscience, while they can continue to sin in the manner they desire.

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My reaction was of fear and also of deep surprise: I NEVER GOT THAT THAT KIND OF INFORMATION. Don't get me wrong ... your outlook it's just great and I think accurate ... but I was perish in my own ignorance, because I was educated in this issue by a false traditionalist priest, who always told me EXACTLY THE OPPOSITE. He told me that a confession was valid if I show up physically and say my sins

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without hiding anything and with the purpose of not to sin anymore ... But ... if a relapse 188999999 times it was perfectly fine, and even a sign of spiritual struggle with the devil ...and he never ever, ever, denied me an absolution, even though in my two years of being a false traditionalist, I relapse every month in mortal sin.

Then I became catholic with the help of brother Jerome, and I confess everything again ... BUT ...because no one told me that I should get FIRST the firm purpose of not to sin anymore ... I continuing relapsing ... sadly ... I pray my 15 decade rosary since the beginning. I try to defend and spread the faith since I knew the Truth ... etc ... But I never stop relapsing. I ALWAYS think that if I confess my sins they were gone ... even my life-long of relapsing into mortal sin, ... and someday ... in some form ... I would be STOP sinning mortally.

Now, I feel sad that maybe (I almost sure) mu confessions in this 2 years of being catholic were sacrilegious that distort view of penance that I had before ... due to my false traditionalist upbringing ... **But I feel happy God let me know.**

Imagine brothers ... I thought I was catholic in good standing ... and I was going to hell.

But, the reason I contact Brother Jerome, and now you, is because I'm also afraid that this is a fruit of scruples. I'm almost sure it is not ... and maybe also the sacrilege is the prime reason why it's impossible to stop relapsing.

Can you please help me with these?

Also ... **can you please, please, please ... expand on this issue** (for instance, tell me in more detail what is FIRM PURPOSE OF AMENDMENT) or who do I know that I get it ... because, I had a problem in my soul ... since my first confession (4 years ago in the false traditionalism) I thought I had FIRM PURPOSE OF AMENDMENT, but maybe it was a lie of the devil. The same goes to all my other confessions. How can I distinct that?

It would be very helpful if you share more post about this issue ... it's not your fault, but we come from paganism and others from novus ordo ... maybe to you its obvious and you take for granted (and its perfect) but maybe, **the majority of the current Catholics are ignorant of this issue in the same way that I am.**

God Bless.

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From: **mhfm1 (mhfm1@aol.com)**

To: **Jorge Clavellina (jorgeclavellina@gmail.com)**

Date: 18/08/2014

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Jorge, it is very disappointing that you are still committing mortal sin. Are they clear mortal sins, or are you scrupling about something? If you told us what the sin is, then we could better assess your situation.

However, the fact that you are still committing mortal sin, as you say, is very bad. And if that's the case, **you should not be putting up videos, etc., as if you're a strong Catholic**, when it's clearly not the case. Frankly, it's a sign of great pride that you would put out videos; make comments, etc., as if you're a strong Catholic, when you have so much spiritual problems yourself. You really need to get your own soul in order before trying to direct or comment to others.

So, once you indicate what sin you are continually falling into we can tell you what to do next.

Sincerely,

MHFM

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From: **Jorge Clavellina (jorgeclavellina@gmail.com)**

To: **mhf1 (mhf1@aol.com)**

Date: 18/08/2014

You are totally right, I'm really ashamed and its true I'm prideful, **it's really a very health advise to tell me to stop putting videos**, because maybe in that regard I'm being in the wrong direction, trying to appear to be a strong catholic. **I really need to do penance.**

My long-life problem is the sin of the flesh, its always clear cut mortal sins, it starts with my thoughts, because I remember my old sins of my past life, them my other grave problem is that I cannot control my eyes at this point in my life, and I read in the gospel of john that this is a sign of spiritual pride, maybe even the mark of people who are not with God.

The third grave problem is consenting those thoughts and falling into sins of the flesh. I'm really ashamed, **but I truly want to change my life.**

When I was false traditionalist, I take the communion every day, but I relapse every month. I make sure of confessing before take the communion, but my communions are sacrilegious because I had not the faith at the time. Then, when I become catholic, I start practicing going to confession every week, but because I relapsing every time maybe my effort was sacrilegious also. In all my past actions is the sign of pride I think. I want to be good ... but maybe for vanity.

I live in multi-million city (Guadalajara) and immodesty is a great problem here. **I often had thoughts of going to the camp with my wife ...** but maybe this is just an excuse, and also my work and my things are still here.

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Thanks for your honest assessment. I'm gonna stop putting videos, my intention was to spread the faith and gaining graces to stop sinning. I never thought that I had to first stop sinning ... because my face didn't appear and all the promotion was to MHFM, I thought it was the right thing to do. **I'm really sorry.**

Thanks for helping me.

God Bless.

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From: **mhf1** (mhf1@aol.com)

To: **Jorge Clavellina** (jorgeclavellina@gmail.com)

Date: 18/08/2014

Are you saying that you look at pornography or impure images? If that the case, that's terrible and you need to make a drastic change so that it doesn't happen. Jesus says that if an occasion is causing you to fall into such a thing, you need to cut it off (Mt 5).

With regards to thoughts, they are mortally sinful if you give full consent to an impure thought. If it comes into you head, and you reject it or don't give full consent, then it's not necessarily a mortal sin. But it seems like you are saying that you give full consent.

It is also extremely disrespectful to your wife, **although we don't recommend that you tell her of your sins.** You need to stop being so carnal, and make a change in your life, whether it's doing spiritual reading, praying to Our Lady for help, giving up something as a mortification or something else. Also, **you should not go to confession until you are confident that you have changed for good.** It's just surprising to see your comment on people, and be critical of others, when you are in such a state.

Moreover, when you go to confession, you should confess everything, make a confession of all mortal sins and sacrilegious confessions that were made, and the approximate number of times, as it seems that since you fell back so quickly into sin, that you were perhaps not sincere in your purpose of amendment. **If we were priest and hearing your confession,** for example, we would not give you absolution until you made a change in your life that effectively remedied the problem.

You don't really fear God or the horror of Hell, we must say in charity.

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From: **Jorge Clavellina** (jorgeclavellina@gmail.com)

To: **mhf1** (mhf1@aol.com)

Date: 18/08/2014

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Unfortunately, yeah, I had a real problem with impure images and pornography. I'm being a slave of that sin my whole life, since that I was 5. (at 5 of impurity general, the images were later) **When I was a child a woman abuse of me**, and I alerted my fathers. I'm also agree of your video "concerning sexual abuse" but thing is that this is in me since I remember.

But I truly want to change, since my childhood I always detest that sin and knew it was wrong, and try to be good but to no avail.

Since I read your e-exchange on purpose of amendment I try harder than ever of never commit that sin again. **I drop the occasions of sins and I've been doing more prayer**, that happened two weeks ago.

Since my confessions were sacrilegious, **I think the sin of sacrilege is the cause that I can't overcome impurity**, I mean since I'm catholic ... but also I think this could be just an excuse to my wickedness.

I agree with your comments on my behavior, being disrespectful to my wife and also that I don't truly fear God ... **but I want to change**.

Also, I don't planned to go to confession quickly. I don't want to sin anymore or commit sacrilege.

Thanks for your help.

Sincerely

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From: **mhfm1 (mhfm1@aol.com)**

To: **Jorge Clavellina (jorgeclavellina@gmail.com)**

Date: 18/08/2014

Then obviously you are either looking to the pornography on your computer, or you are looking at it in print. If it's on your computer, then you need to stop using your computer – period – at least until you have conquered the sin. You need to take action, for otherwise you are going to go to Hell.

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From: **mhfm1 (mhfm1@aol.com)**

To: **Jorge Clavellina (jorgeclavellina@gmail.com)**

Date: 18/08/2014

Or at least you should only use it for e-mail, **or perhaps to look at our site**, but if even using it causes you to potentially fall, then you shouldn't use it at all.

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From: Jorge Clavellina (jorgeclavellina@gmail.com)

To: mhfm1 (mhfm1@aol.com)

Date: 18/08/2014

Thanks for everything you do to helping me. I think that God had not yet abandoned me and I want to change right now and never fall again into sin.

The problem is at the computer, with internet, when some impure image cross at my google searches or in YouTube. To solve that I get an idea since I was false traditionalist, **I get a computer without internet just to read catholic books**, and write my ideas, and I do have a computer with that feature, But I almost never use it. I need perseverance.

Also, **I had install adblock plus and that block every image on YouTube**, and also don't use google anymore, just **Startpage**.

In this days I told my wife the new information about firm purpose of amendment and that the internet is an occasion of mortal sin to me. My plan is never use again, just my emails and watch your youtube videos and e-exchanges, because when I stick on that corner, everything is fine.

My plan that I write on notebook all the god things I want to know (Fatima, la sallete , lourdes, catholic saints) **and that my wife surf into the net searching for things** ... and in that manner I get information but without any risk. **She agree with me** (even though she didn't know exactly with type of sin I had troubles) also only use my offline computer to read pdfs and so on.

Finally, since I was false traditionalist, I start to punish my body physically ... first with a whip and then with a candle (the wax pouring when you burn the candle) and this was super effective. It makes me think a lot of Hell and how much I cannot stand even the smallest things. But I'm always failing to persevere in this kind of actions ... because it hurts a lot.

My false traditionalist priest (in the past) was aware of this kind of penance and told me it was a great idea. But just to make sure I want to ask you in that regard. Do you think it's a good idea?

Today I just prayed the rosary and start again pouring wax, but it's very painful, so **I want to know if this is too far extreme or something, or maybe it's the right thing for my kind of problem and how deep is in my soul.**

God bless.

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From: mhfm1 (mhfm1@aol.com)

To: Jorge Clavellina (jorgeclavellina@gmail.com)

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Date: 18/08/2014

We don't think you need to pour the wax or whip yourself. Just exercise your will, by God's grace, to reject the impurity and avoid it. If you do what you have said here, **you should be able to avoid the things you are falling into.**

You should also keep in mind that the more people fall into such sins, the harder their hearts become. They become very selfish, and begin to see others around them, family, etc., just as objects. It can be very dark.

>>> **My plan is never use again, just my emails and watch your YouTube videos and e-exchanges, because when I stick on that corner, everything is fine.** <<<

Sincerely,

MHFM

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From: **mhfm1 (mhfm1@aol.com)**

To: **Jorge Clavellina (jorgeclavellina@gmail.com)**

Date: 18/08/2014

And if you have been consistent with that **for about two weeks**, then you should go to confession with the firm purpose not to commit the sin again.

Sincerely,

MHFM

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From: **Jorge Clavellina (jorgeclavellina@gmail.com)**

To: **mhfm1 (mhfm1@aol.com)**

Date: 18/08/2014

Ok, so I'm gonna avoid all the occasions of sin and also prayed more the rosary.

Thanks for your help, its really incredible **how blind were till recently**, uploading videos but being a hypocrite. I'm gonna try and change.

Thanks for the advice on pouring wax, **it can be also an occasion of sin with being proud I think.**

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God bless.

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From: **Jorge Clavellina** (jorgeclavellina@gmail.com)

To: **mhf1** (mhf1@aol.com)

Date: 17/10/2014

Subject: **Thank you brothers!!! ☺**

Hi, Brothers!

Yesterday I went to confession, and it was great! I feel at peace and even different, with peace and tranquility.

I just cannot pass of telling you that **I'm deeply grateful with you for your apostolate** (who convert me to the true catholic faith) and with your moral advice, who make me reach the state of grace.

Thank you, brothers! **You are my true friends, even though we may not have much contact**, friends in a real, meaningful manner.

I'm ready ☺ I had now a firm purpose of amendment. I'm ready for Christ to come and the end of the world (just to think about it makes my heart full of joy).

I had also, a couple of questions:

1- The priest whom I went to confession told me that my last confessions were not sacrilegious. Obviously he's wrong, but my question is: when I start my confession I said "this confession is of sins that I already confess, but because I don't have firm purpose of amendment back then, now I reiterate the past sins, because my past confessions were sacrilegious". Then the priest told me that it was not sacrilegious but if I wanted to confess it was up to me and my choice. And I carry on my confession and he give me absolution in correct manner.

My question is: it doesn't invalidate the confession the way the priest thinks about an issue? If he gave me absolution, doesn't matter if he does of sins that he doesn't regard as sinful at all?

2- The priest told me that I had to burn the paper that I write with all my sins (I write 5 pages with my sins). He told me before he gave me absolution that I had to let go those sins because he's going to give me absolution, and **those sins now are past and gone, and I had never to look back**. Nothing wrong, but something bothers me a little. Then he told me "you are gonna obey me, you gonna burn those papers?" and I told him "Yes". But now I think maybe it was wrong to accept to obey him, because he's a heretic, even though we don't pray together. And also the request was correct (to burn the papers) in Mexico and in the Spanish language, to obey a person can mean or be used as "**can you heed my advice**" and

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not necessarily accept that one person had jurisdiction. What are your thoughts on this, was it sinful to say "Yes"?

3- The priest give me for absolution [penance] had the communion, and I told him quickly that if may change that (knowing that is always given that there's no chance to receiving it) he press and told me that is something really great. He's novus ordo, so he's obviously wrong. I just keep going using mental reserve and told him "I cannot had communion, it's difficult to have it", which is true. And because I keep asking for another penance he give just a rosary (the first penance was a rosary and a communion), but he told me he want me to had communion.

Chris White told me that one person can ask another penance if one cannot do it, so I know it can be done. But my question is the following: do I commit sin when I didn't tell him that the new mass was invalid? The chance were very high that if I brought forward that issue he may refuse me absolution. Was it sinful or cowardly to not tell him about the new mass status? And also, because that priest wants to give penance that involves the invalid host ... that means he's an imposing heretic?

4 – Finally, I had one question about my life. Do you think it's possible to continue to upload catholic videos in my channel and my wife's? I really like to do it. It can even be a part of recreation for me, I enjoy it, but I ask because **I can commit sin with pride and I don't want to. So, your advice on this is crucial.**

Thank you, brothers. Please told him, brother Jerome, that I am deeply grateful with him for his Spanish apostolate, and feel sorry for being such a bad catholic before and maybe being unconsciously a deceiver.

Ave Maria! ☺

=====

From: **mhfm1 (mhfm1@aol.com)**

To: **Jorge Clavellina (jorgeclavellina@gmail.com)**

Date: 18/10/2014

To this question, since you say the word in Spanish can mean "heed advice," no, we don't think that was a sin.

=====

From: **mhfm1 (mhfm1@aol.com)**

To: **Jorge Clavellina (jorgeclavellina@gmail.com)**

Date: 18/10/2014

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No, because he let you confess them and gave you absolution.

=====

From: **Jorge Clavellina** (jorgeclavellina@gmail.com)

To: **mhf1** (mhf1@aol.com)

Date: 17/10/2014

Thanks for answer my questions. What do you think about continuing upload catholic videos by myself?

God bless.

=====

From: **mhf1** (mhf1@aol.com)

To: **Jorge Clavellina** (jorgeclavellina@gmail.com)

Date: 24/10/2014

To your question, no, we don't think you should be making videos. At least not until you've shown that you can consistently avoid mortal sin for a long time.

=====

From: **Jorge Clavellina** (jorgeclavellina@gmail.com)

To: **mhf1** (mhf1@aol.com)

Date: 24/10/2014

Thanks for answer me.

The silence was make me think a lot in every direction. I tend to overthinking issues like this.

Thanks again. **I've been doing ok till now**, and truly feel change in my soul and had firm purpose to never sin again. With God's help, I hope to never sin again.

God bless you, brothers.

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2015

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From: **mhf1** (mhf1@aol.com)

To: **Jorge Clavellina** (jorgeclavellina@gmail.com)

Date: 05/03/2015

Jorge,

On our Google plus page some lying heretic posted a comment against the new video (we only mention it because we approved your comment and people could, theoretically, go to that heretic's channel if they go to your Google plus page). Perhaps you could remove that heretic's comment or block him.

When we have more time we can respond to your recent question.

Sincerely,

Bro. Peter

=====

From: **Jorge Clavellina** (jorgeclavellina@gmail.com)

To: **mhf1** (mhf1@aol.com)

Date: 05/03/2015

Of course, I will block him immediately.

Sincerely,

Jorge

=====

From: **Jorge Clavellina** (jorgeclavellina@gmail.com)

To: **mhf1** (mhf1@aol.com)

Date: 27/07/2015

Subject: **About uploading YouTube videos again**

Dear Bothers, Michael, Peter, and Jerome

I would like to know, what is your opinion on me uploading catholic material once again on YouTube and other websites? **I have been in state of grace for more than six months**, and I prayed that I would remain in that state until the end of my life. In these recent times **I have eliminated every occasion of mortal sin** and it only remains the occasion inherent to me going to work and so forth. But even in those

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areas, I try to close my eyes and use earplugs to withdraw completely from the various evil deeds that this world offers in a great city like Guadalajara.

I have also abandoned internet, since it distract me at best with secular news and was a direct occasion of sin at worst. Now, I just use it 1 day per week, with the exception of share some new video of yours. **The other days I dedicate to pray** and fulfill my state in life.

God knows that I truly and sincerely love the work you do and how grateful I am for everything you have done for me and my wife, and I would like to share more videos on YouTube in order to help at least some people to be aware of your site, even in this few months or years that we have left before the Second Coming of Our Lord.

I would, in any case, follow your advice, since I know for a fact that you act upon your fellow man with charity and in the interest of the salvation of souls. **If you think I should refrain forever or for more time from uploading videos**, that would be form me the calling of God's Will, and that would be the best for my soul and my rejoice in heaven, if I persevere.

Even now I had come to love the life of prayer, and I often think of the phrase of St John Vianney: "The life of prayer is Heaven on Earth." How true is that.

The conclusion that I reached some months ago was that what truly matters is to be saved and live with God, and that the way that would happen is not fundamental. That is, if I save my soul just praying or uploading videos + praying, either way would be fine if I reach the goal I want:

To be in Heaven forever with Our Lady, the Blessed Trinity, and all the Saints.

Ave Maria.

=====

From: **mhfm1** (mhfm1@aol.com)

To: **Jorge Clavellina** (jorgeclavellina@gmail.com)

Date: 28/07/2015

Jorge,

You mention you go on the internet once a week. Is it still a struggle or temptation for you when you are on the internet? **Are you strongly tempted to commit sin?**

Sincerely,

MHFM

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From: Jorge Clavellina (jorgeclavellina@gmail.com)

To: mhfm1 (mhfm1@aol.com)

Date: 28/07/2015

Brothers,

It's not a struggle since about January, but in February I thought deeply in what would I need to redirect my life completely in the good direction. An also, for years I have been thinking in how a life without internet would be beneficial to my spiritual life. So, in February I make a vow to God that I would renounce to see secular and licit content from Tuesday to Sunday, and my life went much more richer since that point. I still had temptations, but this are less frequent and less dangerous in the sense that my will seems to be outside the range of the temptation in some way. When I have some more aggressive temptations (which had happened in this period) I just pray more the rosary and it disappears.

Also, I think God is giving me more grace because I have been fulfilling my vow since the point I made it, and St Thomas Aquinas said that a vow is an act of adoration. I think this also because I had increase in my hate of the world, the sin and the people who promote or commit sin. Sometimes is even a torture to hear people talk at work about sin (in times when it is not possible to separate from these evil persons).

Thanks for replying.

Ave Maria.

=====

From: mhfm1 (mhfm1@aol.com)

To: Jorge Clavellina (jorgeclavellina@gmail.com)

Date: 07/08/2015

Subject: Re: About uploading YouTube videos again

We did receive your donation.

When you said you made a vow, what are you referring to? People should not make vows on the spur of the moment.

With regard to making videos, we really didn't your answer to the question. Do you feel tempted to look at bad things when you're on there or not?

Sincerely,

MHFM

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From: Jorge Clavellina (jorgeclavellina@gmail.com)

To: mhfm1 (mhfm1@aol.com)

Date: 08/08/2015

Thank you for replying. It's good to know you that you received the donation.

The vow idea come to me when reading St Thomas Aquinas, saying that doing something by the love of God with a vow was more beautiful and more meritorious than doing it without it. And that also, a person who makes a vow sincerely receive extra graces from God to fulfill their vow.

I think about it maybe 3 or more days and came to conclusion that would be beneficial to my life. I write a formal document on my computer, print it, and with my wife as witness, I read it out loud and then we both sign it (she as a witness).

In order to avoid any scruples regarding the vow (for maybe thinking I did not do it) I write carefully the definition of the vow, the conditions, and also what would exempt the vow lawfully. For instance, sickness, or being at one place for a just cause (let's say work) and another person watching sport games.

And also in order to avoid a possible mortal sin for not fulfilling the vow.

In my previous letter I told you that I abandoned internet but this is imprecise. My vow is just to eliminate any vain but licit content from my life, such as watching **sport games, reading news about technology, politics, or videos about cats**. But I check my email regularly in case I expect an important letter, like in this case.

I apologize if you didn't understand my answer, let me rephrase it.

No. I don't feel tempted while I'm on the internet, since January. But in that month I start to a more peaceful life; a life without internet. The desire came to me in order to focus on praying. But on Mondays I still check the news about the world as part of recreation (like infowars, rt, or your news).

The first Monday, I feel a relief to be able to check news again. It was like penance not having the chance to read websites just for fun, because all my days previously were all about checking news or information that is not substantial to my salvation (like new development on technology). But this last Monday, I feel like bored to even watch world news. I think it's a good sign.

If God wills it and I start to upload videos again, the most part would be done offline, since it's not necessary to have almost anything online. I was uploading [downloading] the Bible for reading, and I have more than 5000 images.

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I truly desire to upload videos. But you have spoken with a lot more persons and know better than I about the dangers of people who might not being called to do public preaching. I keep in mind very mush the dissertation of Brother Peter against the radical schismatics; which were catholics one day (in their own eyes) and the next day they proclaimed themselves to have been heretics all along. But sill, they don't interrupt to preach the strong accurate phrase "**instead of praying more, put their souls in order**" is something I remember frequently.

Ave Maria.

=====

From: Jorge Clavellina (jorgeclavellina@gmail.com)

To: mhfm1 (mhfm1@aol.com)

Date: 16/09/2015

Brothers, please answer my inquiry, I have checking my email almost daily to see if you had answer but to no avail.

Did I did something wrong? If so, I will like to know so I can corrected, but I don't know what would be. I had confess my sins and truly repent, and I had stay away of every mortal sin until this moment.

Also, I just guessing why you don't reply to me, Brother Jerome still send me friendly letters and I reply those accordingly, I just keep thinking in the video of Ken Bird the CMRI heretic that attack you and thought that he knew your personalities ... well, I don't have a clue, ... I'm just guessing.

Please respond.

Ave Maria

=====

From: mhfm1 (mhfm1@aol.com)

To: Jorge Clavellina (jorgeclavellina@gmail.com)

Date: 16/09/2015

What are you trying to say here?

Sincerely,

MHFM

In a message dated 9/16/2015 4:57:34 P.M. Eastern Daylight Time jorgeclavellina@gmail.com writes:

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I just keep thinking in the video of Ken Bird the CMRI heretic that attack you and thought that he knew your personalities ... well, I don't have a clue.

=====

From: **Jorge Clavellina** (jorgeclavellina@gmail.com)

To: **mhf1** (mhf1@aol.com)

Date: 16/09/2015

The idea that I try to convey is that I simple don't know what to think, ... I know for a fact that you are good people, just, and charitable, so the only reason that you don ·1 answer is that you are angry with me for a valid reason or something similar, maybe I'm annoying. But since I don ·t have any information to back it up. I simply don't know if this is it, or something else. I just maybe I'm annoying. But since I don ·t have any information to back it up. I simply don't know if this is it, or something else. I just don't know.

I remember Ken Bird's video because he thought that you were friends, and then act surprise to find out you regarding as a heretic, and brother Peter said that the reason of being distant with him, is that he was oblivious to the corrections regarding heretic priest's.

I just keep thinking that is my case, but I regard that as a temptation, I even had speak with my wife about this, and she told me "if you were considered bad-willed or something, they will tell you directly" so I come back to the same no-conclusion.

Ave Maria

=====

From: **Jorge Clavellina** (jorgeclavellina@gmail.com)

To: **mhf1** (mhf1@aol.com)

Date: 17/09/2015

Subject: [Seeking a reason for continued non-response from MhFM]

I just going to say it, even if it's not the best option **when communicating with an Anglo-Saxon**. I feel much grief **not to receive a response**. Sometimes I've cried for being in this situation, my soul deeply felt this situation.

I just think your work is so important the souls and so blessed by God, so honest, and charitable, and pleased to the almighty that **I just want to be your friend, but feel rejected**. And every single time is like

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when a person falls on rocks and it hurts. But you just have to be strong or appear to be strong for something like that. But deep down you just swallow the pain. That is similar, but in spiritual terms.

Even more scary, that sometimes I just cannot bear the thought of being rejected for a just cause, but I don't know why. I search and search and it's like, **I just don't know what happened**, but for the reason that you are close to God, **maybe is that God is ultimately angry with me**. But that is bad reasoning, I know. But sometimes I don't know what to else to think.

If I just know the reason, **I will have something to improve, to correct, or to hope for**. But now, I'm just running in circles and my imagination is running the whole issue, and that's bad for the soul. The imagination has close ties with concupiscence, always. ☺

=====

From: **mhfm1 (mhfm1@aol.com)**

To: **Jorge Clavellina (jorgeclavellina@gmail.com)**

Date: 17/09/2015

You have jumped to a number of incorrect conclusions.

First, **we don't have time to answer all the e-mails** of those who ask us questions. There are too many people and too many things to do. You don't seem to realize how many things we are involved with, and how many people we are in contact with. Sometimes we don't have time to update the website, let alone answer all the e-mails. You should be able to see how many people contacts us **based on the number of views on the videos**, etc. **We are involved in projects, study, and other things**. They take up a great deal of time.

Second, we did respond to your question, but you didn't pay careful attention to the answer. Since you didn't directly answer our most recent question (see below), we moved on. To your question about making videos, we didn't understand all of what you communicated. So, we asked for a clarification before coming to a conclusion on your question. We said:

<<< With regard to making videos, we really didn't understand your answer to the question. Do you feel tempted to look at bad things when you're on there or not? >>>

We asked you because our advice depended on your answer to that question. Whether being on the internet serves as a significant temptation to you is quite relevant to whether you should be making videos. But, to our knowledge (unless we missed something among the many e-mails we receive), you didn't answer our question *in which we asked for clarification*. If you were that interested in our response, one would think that you would have more carefully looked over our most recent response and responded accordingly. **But to our knowledge, you didn't respond to our request for clarification on your situation.**

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When you didn't answer our question, **we moved on to other things. We have too many things to do.** The fact that we don't answer a person's e-mails may mean nothing other than we don't have time to get to it or a further response isn't necessary, or the previous response to the person were sufficient, or **he should figure it out himself because we don't have time.** Frankly, one must say that the overreaction to this partly due to exaggerating the importance of your question in the overall scheme of things we are doing and the things we have to do – a question we did provide some response to already.

Third, it is not clear to us what you mean about the statement of **Ken Bird** and our personalities. But, we will say this: If you are inclined to believe the negative things he has said about us, or believe there is truth to them, then you should not be making videos.

By the way, below is a news story about **Ken Bird**. He was jailed for lying and defrauding customers, after we said what we did about him in this video. His disgraceful fall into notorious sin confirmed what we said about him in the other video linked below. In fact, **we believe God pulled His grace from Ken Bird as a result of the attacks on us**, his dishonesty, and the rejection of the truth, resulting in the major fall into sin documented below:

Ken Bird jailed: <http://fow17online.com/2015/03/18/local-contractor-gets-jail-time-and-a-job/>

This is our response to Ken Bird, in which we pointed out his dishonesty, etc. What we said was strikingly confirmed by the news story above.

<https://www.YouTube.com/watch?v=gpRS7CJqoPg>

Yes, if we believe you need to know something, we will tell you directly.

Sincerely,

MHFM

www.vaticancatholic.com

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From: **Jorge Clavellina** (jorgeclavellina@gmail.com)

To: **mhfm1** (mhfm1@aol.com)

Date: 17/09/2015

Hi, Thank you for the reply.

I didn't take any conclusions as being 100% true, because I didn't have information on your side. I regarded those scenarios as being:

- a) True (but I didn't know which one,

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- b) Half-true,
- c) Pure imagination,
- d) Nowhere close to the actual reason.

It was just my imagination thinking different scenarios, and me rejecting those for the reason of being unable to get information on what you think. One of the main points, in order to appease my mind, was the notion of knowing that you are really busy. **I imagined hundreds or maybe thousands of emails every day, so that scenario was also in my mind.**

However, I did respond to the other question. Please see the image attached. You can check the response if you open the image, or maybe find it in your inbox. **It's a response from 8 Aug actually.** I was also imagining the possibility that at the same day and hour I sent my response, maybe another 50 or 70 emails just got in your inbox, making possible the miscommunication.

My last email represents my feelings, not just about uploading videos, but about the other emails I sent before that point, **the majority of which went without response.** But I was thinking constantly that it was due to the fact of you being busy. But, because I didn't know 100% the reason, my imagination was moving from that conclusion to other scenarios, having trouble with this over and over. Now I know for sure, making things easy regarding this issue.

In my first email regarding uploading videos again, I stress the issue that if you think it was best for my soul to just pray and do penance. **I will embrace that advice. I was 100% honest and I still am**, because I know that you want the best for the souls, and have better insight

The last email was for the reason of being **completely unable of having a fluid communication or even be friends**, but I'm sorry if that if that issue might be awkward or irrelevant. I know that not for the reason of being catholics we have to be best friends. But that was/is something important to me.

Regarding Ken, no, I didn't regard Ken's insight as true or anywhere close to being true. I regard Brother Peter video as accurate and charitable, especially for Ken. But my imagination was going something like this: **"Maybe you are like Ken and the reason for not responding is because you are doing something wrong (big time), like Ken."**

Ave Maria.

=====

From: **mhf1 (mhf1@aol.com)**

To: **Jorge Clavellina (jorgeclavellina@gmail.com)**

Date: 27/09/2015

Jorge,

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The e-mail in which you responded more clearly to our question was in the “old” e-mails. Apparently someone opened it, but it was not kept as new. That’s probably why the person who responded to your e-mail was not aware of it.

Since you say it’s not a temptation for you to be on the internet, **you will have to make the decision about uploading videos.** You will have to pray about whether it’s what God wants you to do. If you decide to do so, it’s recommended that to pray to Our Lady (e.g. 3 Hail Marys) each time before working on any such video so that it’s most effective, etc.

However, **if you do make videos, we don’t think you should make videos titled: *x is in Hell*.** It can come across as off-putting for some new people, and there’s a way to make the points without using that title or stating it that way.

Also, if you do a video, and promote our website at the beginning or end (whether Spanish or English or both), **above where you put the website and contact information, please put a note that says:**

* **For critical information on how to save your soul, please contact or see:** (followed by the website or websites, contact info, etc.)

Perhaps you are doing that already, but such a note should be placed above the contact information so that people know that the videos uploaded by people on other channels are not official videos produced by MHFM. That’s important because we don’t get to see what other people are posting before it’s posted, and we’re not responsible for their content or what they might say.

Sincerely

MHFM

=====

From: **Jorge Clavellina (jorgeclavellina@gmail.com)**

To: **mhf1 (mhf1@aol.com)**

Date: 28/09/2015

Thank you for your response. I really appreciate it.

I understand what you meant and I’m going to apply it. **I would really love to share some catholic information before the end of the world, all of which will include advertising for MHFM.** I’m going to put a note in the description of every old video and also put a note in the new ones clearly stating that the videos are not official MHFM’s videos, but mine.

Thank you for all the work you do, it is truly a blessing.

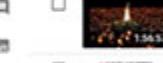
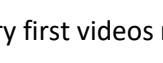
Ave Maria.

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This is the proof that I that I obeyed and only uploaded videos again after getting permission from MHFM

Subidos En directo						
	Vídeo	Visibilidad	Restricciones	Fecha ↓	Visualiz...	Comentarios
	 Benedict XVI praising the Cross, YouTube y Twitter me estan censurando, pero en LFRY puedo subir videos, audios,	Privado	Ninguna	10 oct. 2015 Subido	876	0
	 Overview of the Great Apostasy, YouTube y Twitter me estan censurando, pero en LFRY puedo subir videos, audios,	Privado	Ninguna	9 oct. 2015 Subido	4,740	0
	 The power of the brown scapular age, YouTube y Twitter me estan censurando, pero en LFRY puedo subir videos, audios,	Privado	Ninguna	9 oct. 2015 Subido	721	0
	 Same Flu Hoax, Vaccines are Harmful, YouTube y Twitter me estan censurando, pero en LFRY puedo subir videos, audios,	Privado	Ninguna	8 oct. 2015 Subido	187	0
	 2 Paralipomenos 28 Azaña, Rey de Justa	Privado	Ninguna	8 oct. 2015 Subido	157	0

Note: One of the very first videos made was a video about “firm purpose of amendment”, because they didn’t circulate that important message on the e-exchanges more often, it was buried in years and years of e-exchanges, but I discovered it because I was reading the whole e-exchange archive. They didn’t mention it frequently - if at all if memory serves – even though I suggested it for the benefit of souls. At the time I was puzzled as to why they didn’t want to share that idea more often.



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This is the conversation I had about this issue with a Traditional Catholic and one of my only friends in the world.

“He that is a friend loveth at all times, and a brother is proved in distress.” – Proverbs 17:17

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Jorge: Well, let me tell you this. MHFM is condemning me via email. Yes, no one told me what is was. The Colombian family sent a screen shot of the email they sent. And are true things (except the things they assume) about mortal sins I fell over in 2014 and thus do a character assassination. But I have confessed that. I have reformed my life. I do not fall on those sins anymore, and I have taken valid communion.

In a way it's shocking they have done that, but in a way it's what it is. I don't know what I should do. I think not to reply and let everyone think bad of me could be okay, since it's a just punishment. But the other side of me thinks about replying and exposing the full e-mail thread (they omit the whole context). But that I am least inclined. I don't have time. I must produce books also.

The Colombian family blocked us also. If you wish to block me, I guess that's understandable.

Friend: I don't want to block you. Padre Pio spoke about not thinking about past sins, once they are confessed. He was strict in telling people not to dwell on them and feel bad.

Since you validly confessed, it is so wrong to use those against you.

This, again, is a cult tactic ... Character Assassination.

Jorge: I am glad that you have proven to be a true friend, thanks be to God.

I don't even feel that bad, but my wife (who already knew, I told her) is crying for the past 50 minutes. She said she is heartbroken.

Friend: From what MHFM has done?

Jorge: For revealing the emails. She cannot speak. She's just crying.

Friend: So, is it that you sent "private" e-mails to MHFM and now they are telling others these sins?

Jorge: Yeah, private stuff.

Friend: And they spread these amongst other?

Jorge: But the thing is they underestimated me. They thought I wanted those things absolutely hidden.

I did expect some privacy. But I told them and therefore I have no problem their being made "un-private" for whatever reason.

A true secret is kept out of everyone, but that was never my idea.

Also, when this crisis started one of the strongest temptations was that they would use those emails I should just shut up. But I thought: "I cannot be a coward just for fear of them digging up dirt on me."

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Here they are:

[Note: Jorge presents Tu the text /email the Dimonds sent to the Colombian woman, Maria]

I never could have imagined how bad they thought of me, especially the last assumption: “Jorge is also basically a freeloader”, so wrong.

Friend: It is incredible that they go about doing that sort of thing. Surely one can't spread things like that about someone without committing a sin?

Jorge: It's “**Detraction**”, right ... since I have confessed them?

Friend: Yes, and even if not. Like, if someone confides in me certain details ... I can rebuke him ... but not head off and spread it to others. What good does that do?

Jorge: Exactly. Since I don't have time to reply, I'm very inclined not to. But maybe releasing this conversation could help (with your name blurred out), is that okay with you? Do you think it's prudent/necessary?

Friend: The conversation above? Sure, blur my name but use what you want.

Jorge: Okay. Just the part about the emails, not everything, and keep your name hidden.

Friend: Work away; I see no issue with that.

Your wife must be devastated.

Jorge: She is. The other stuff they fail to mention is that they said to me in those emails “**we don't recommend that say this to your wife**”. Too late. Before they knew, she already knew.

And they sent those screenshots to my wife fully expecting her not to know and probably separate from me? Very similar behavior of the SSPX that break up families.

But since I wanted true reform, I told her so that we can overcome those problems together ... and we did.

How many people will feel comfortable with telling them [MHFM] secrets, now that they've set a precedent that they will use them against you?

Friend: Wow!

Jorge: They assumed I was so prideful that I would hide this from my wife and would feel devastated to be humiliated in such a public manner.

Friend: I'm angered over that.

Jorge: But I am rather refreshed. I am doing penance. That's a good sign.

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Friend: Good for you that you told your wife prior. And sending those screen shots to your wife ... that is so bad.

Jorge: MHFM didn't do it. The Colombian family did. But it's plausible that MHFM advised on that course of action.

Because they didn't send me anything, I don't know what type of marriages people have. But my wife has all my passwords and vice versa. I've told her everything, even things I just could not trust MHFM with.

And they didn't send me any email. They expected me not to know what the allegations were. What cowards. I thought they were though and direct and straightforward

Did you notice the part about being a "freeloader"?

Friend: Yes.

Jorge: They gave me permission to ask for donations ... Brother Michael specifically.

So, if you're 100% in agreement, support them in everything (even in the Biblical exegesis), do a channel that gets 30k hits per month for years (I have the data), AND ask for permission; they would still think you are a load on them.

30k hits on visit vaticancatholico per month costs some money for impression advertisement. But, I'm a "freeloader"?

Snap! What disgraceful, ungrateful, prideful monks. If they didn't want to share their "donators" they should have said so.

Friend: Sending out your past personal sins is really bad though. That's the worse.

Jorge: Yes, that's why they made it the central part of their email.

Also that thing of praising their video is true. Back then I still thought they were good in faith on the COVIG-19 plague. They put it as I'd changed suddenly.

At that time I was already having fights with catholics. I just didn't know the @CatholicTrue was Brother Peter.

And that thing of not having a job ... Oh boy ... I do have one, but it's my company. They didn't want to get things accurate.

And the last line: "He can no longer use us to get his channel or website out there"; they are full of pride. I shut down my website, as well as my YouTube channel and twitter accounts. They just don't get it. They assume things I am not even thinking at all.

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And the “comments placed strategically” is just strange. It’s just that I when I wanted or felt the urge to say some praise. The fact that they were so paranoid about it just goes to show how uncharitably and rashly they judge their own supporters. Bad monks.

They don’t deserve praise. And most importantly ... they cannot handle praise. Praise is a temptation for them. They are not humble. Perhaps that’s why God leaves them without sacraments for the past 5 years.

Friend: It was an attack on your character. Are you going to contact them?

Jorge: Don’t know. They seem pretty blind. I’m trusting God to straighten things out.

But I will release this conversation, since it’s not much work to talk with you. In fact, it’s refreshing

Friend: I’m glad to know that.

Jorge: Perhaps you can send them an email telling them how you feel. But even that I am unsure of.

Friend: I possibly could do that. I assume they would just bite.

Jorge: Smite? Lash out?

Friend: Yes.

Jorge: Sadly. The good thing is that they would not get away with this bad behavior. Justice will happen at some point. That’s why God warns us not to be bad.

Did you notice they also mentioned the things Giovanni brought forward? They didn’t believe my response I guess. Good thing I have the pdf with the detailed response, just in case it’s needed.

What’s your take on that since you did read my full response?

Friend: I can’t read hearts. With that said, I am going to believe you. You more or less poured your heart out in that document, and your wife acted as a witness. I believe you.

Jorge: Thanks for being a true friend. God will pay [bless] you for this good deed.

Friend: You’re welcome. I will stand by you.

Let’s try and be prudent and act with reasoning. It has taken a direction that could get incredibly dirty.

And you’ve received nothing from MhFM? They went to the Colombian family, before saying anything to you?

Jorge: 100%

Friend: Terrible!

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Jorge: They went to my wife not even me. But that was the Colombian family.

Strange how they imagined what would occur.

Friend: A priest would be good to handle this situation. I don't think one could go to one's wife like that.

Jorge: Perhaps the idea was that Angie would leave the house?

Friend: That's diabolical.

Jorge: They did say "we don't support Jorge. You shouldn't either."

We have two daughters that need me.

Friend: I think that should be your main focus.

Jorge: The idea was to put my wife on the temptation to leave me. And that could've possibly have occurred if I had followed THEIR advice and not told my wife.

Friend: How awful.

Jorge: I hope everyone converts morally. These actions are terrifying to watch.

These people don't fear God. Now part of their duties/responsibilities will be to break up families. Bad monks.

Friend: The sin you were caught up in is very bad, but very common, and embarrassing. For them to spread that is so wrong. No justification to spread that on you.

Jorge: Yes. Unfortunately very common; which is sad.

Also, imagine the message this send out to other Traditional Catholics. If you fall into impurity, don't ever preach, or support us, or something similar. It's so ambiguous.

Many other Traditional Catholics have fallen into that sin that they told me directly. Some who still support MhFM 100%. Now they might read this and be like "oh, snap", I also did the same, should I just drop everything then? It's so childish.

Once, my wife told me that at MhFM they pray for Brother Michael to be ordained (obviously in a proper way by a true Catholic Bishop). But imagine with this thing they have done to me, they will be known now and forever in history, as the monks who release secrets. They are so not ready to be priests. That's why God just hasn't given them that opportunity.

It's like when you run for office and then people take out your dirt. Yes, they did it to me. I guess that's just what it is. But them, releasing secrets and then imagining becoming priests somehow and everyone

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ever for years and years saying:” those are the Dimonds, do not confess with them as they have a penchant for not being discrete”. It also ruins your prospects in a way.

Friend: Yeah, no doubt. They even qualified by saying “we don’t normally do this …”, because they know it isn’t right.

Jorge: Exactly. They couldn’t get me with and dogmatic stuff, but they definitely are annoyed and very angry with me.

Friend: Yes.

Jorge: They are so strange. No one changed their COVID-19 position because of me. No one believed me, only some listened to me. And they felt obligated to do this?

Perhaps they are worried because I have a ton of data on them. Chris White, William Burke, Giovanni, Jaclyn; and I don’t have any fear to disclose everything with excruciating detail.

Perhaps they assume I am so prideful that I would just be so ashamed that I would quit everything or something, so they shot from the hip.

Glad I was honest with her.

Have you heard this? <https://youtu.be/OHL1bnCKyHE?t=115>, starts at 1:50 minutes

Unless he says that they lied about the sins they accused him of, SSPX is abusing souls and breaking up families, and MHFM trying ... what a disgrace to the Order of St Benedict.

Friend: Where do you go from here? So you confront MHFM on this?

Jorge: I will release the letter on my LBRY account and make a 5 second video call to action on my YouTube account. That’s about it.

Brother Jerome has always treated me well, even now. He delivered a message online to one Catholic saying that, “at least for now Jorge is not schismatic”; so he’s being more or less reasonable just like Latin American Catholics, many are surprised it got this far.

I am also surprised, but it is what it is. This is more of an issue with the Dimonds.

Friend: Understood. At least Brother Jerome is being reasonable.

Jorge: Yes.

Friend: Are you being corresponded with by MHFM supporters?

Jorge: Few.

Friend: All negative?

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Jorge: USA = almost 99% negative, but one exception that said something like “Thank you for your letter, I was being confused for weeks on end over their news” from a Catholic that is also senior (probably in his 60s).

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Latin America = mixed,

Some good = they say that they disagree with me on COVID-19 (which I’m fine with) but that is a secular issue and they wonder out loud why this is even a fight.

Some very good = they say they should not condemn me, that it’s unjust.

Some lukewarm = not that bad, but when MHFM put pressure to avoid me, they blocked me (which I’m fine with, God’s will be done).

One tried to argue COVID-19 from the beginning, he was saying I should obey MHFM because they are extremely Holy ... try to explain the moral implications of being in MHFM’s position at the moment, and he was like “well, either they are saints and Catholic, or they are not and therefore are not Catholic”. I did explain we have a bad Popes who were valid, but he didn’t listen.

Oh boy, MHFM in their USA bubble that they underestimate and do not understand Mexicans. For instance that guy could just go with, either they are 1000% right and are morally almost perfect or they are the “worst”; which I guess is something “Mexican” about it. We enthusiastically follow or we strongly fight when we see abuses (in a situation where faith is possessed, like the “Cristeros”. I am not referring to current novus ordo Mexicans.

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Europe = mixed, some good some bad. You are European so it’s mixed.

Friend: Latin American ... Like me.

Jorge: Yes.

You want to know something funny about these emails from MHFM that I had forgotten about but now remember? I did penance over that thing.

Brother Peter (I think) told me that I should not preach until I have made a valid confession and remain in a state of grace consistently. I obeyed, stopped preaching (I have a gap of time-stamped emails to prove it) and then I remain in the state of grace, then, until they allowed me again to preach again.

Wow! So I confess, did the penance they imposed on me (which was good, I agree with that idea even now) and then give me permission back (if memory serves) and they still think badly of me all these years.

Wow! So much for: “We are forgiving”.

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I don't know if you know this, but if you stop using certain neurons, you lose those neurons. Meaning, if you don't pay attention to some memories, you lose the neurons holding those memories and you literally forget about it.

But yet, they basically never ever trusted me at all. Boy, these guys have hardened hearts. The parable of the "prodigal son" doesn't fit into their hearts.

What an immense disappointment.

Friend: What have the people of Latin America said to you?

Jorge: Many things, but the majority is "I don't know why this is even a fight". It's kind of the general trend.

A Traditional Catholic from Florida USA (a Latin American descendent) said: "I hope this situation helps people to understand that we follow eternal Rome and not that we should necessarily follow [Fillmore] New York (so to speak) as if it was eternal Rome." That's an interpretation not translation. That was the general idea.

Friend: Good! At least not all have fallen for this mess.

Jorge: Yes ... so strange. I am of the opinion that when you see USA Catholics, you see MhFM's fruit ... all "Yes-Men". And when you see Latin-American or Spanish Catholics you see Brother Jerome. People in USA are "freaking out".

Friend: They definitely only do as the "brothers" say.

Jorge: And people in Latin-America are like: "Wait, this isn't even an issue at all. No, seriously ... why?"

They definitely do as the "brothers" say ... 100%.

Friend: I see it how they do.

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Pray the Rosary of 15 Decades Everyday

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MhFM has made a bold statement in their use of calumny & detraction against Jorge Clavellina. Christ warned such pride filled degenerates to think twice before taking such despicable, uncharitable, action:

"He that is without sin among you, let him cast the first stone." – St John 8:7

MhFM & its base responded to Christ's appeal by ... **stoning Jorge**.

"Jesus Wept." - St John 11:35

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What you believe will decide the road you will take ... The choice is yours to make.

Be sure to make the right choice ... Your salvation depends on It!

“Be ashamed when you sin, not when you repent.” - St. John Chrysostom

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Pax Tecum

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